



UNIVERSITY OF CALCUTTA

UNIVERSITY OF CALCUTTA , 87/1, COLLEGE STREET , KOLKATA , 700073

PART - B

NOTICE FOR CANDIDATES IN PROVISIONAL SELECTION LIST FOR M.Sc. / M.A. under Science Faculty 2026 (1st Year)

This provisional selection list is prepared on the basis of the marks provided by the candidate. All the candidates in the Provisional Selection list are requested to upload the following documents in a single .pdf file (max. size 2 MB) on the Admission portal by using Candidate’s login ID & Password.

Soft copy of documents must be very clear & legible.

- 1. Age proof document (Admit / Certificate of 10th standard)
- 2. All Passed mark sheets of graduation (Part I, II, III or Semester I to VI)
- 3. 10th and (10+2) level mark sheets
- 4. SC/ST/OBC/PWD/EWS certificate (if applicable)
- 5. Dully filled in Undertaking / Declaration (Format available on the C.U. admission portal).
- 6. Dully filled in Anti-Ragging declaration by the Guardian and Anti-Ragging declaration by the Student (Format available on the C.U. admission portal).

The same anti-ragging format of student & guardian to be printed on one non judicial stamp paper of Rs. 10/- followed by affidavit by Notary Public and the original affidavit to be submitted in the respective admission office before commencement of class.

- 7. Reserve Category Candidate of the state from outside West Bengal have to submit Domicile Certificate (Format given separately) to avail the reservation facilities.

After verification, provisionally selected candidate of CU Departmental courses will be provided Admission link. C.U. admission office will allot Roll No. to the admitted candidate.

Physical verification of application form and all the documents (mark sheets, certificates, DOB, SC / ST / OBC / PWD / EWS & etc. wherever applicable) with original will be made after admission, when it would be feasible. The schedule of physical verification will be notified in the university website. The admission is strictly provisional and revocable. Admission will be treated as cancelled if the original documents are not found in conformity with the declaration in the form. Mere fulfilment of eligibility criteria does not guarantee admission in a Programme. Applicants must satisfy themselves about their eligibilities as prescribed. Overlooking of any information will not be claimed as right.

| SELECTION LIST (PART-B) |         |      |              |                   |          |     |     |                 |                    |                     |             |                   |         |             |          |
|-------------------------|---------|------|--------------|-------------------|----------|-----|-----|-----------------|--------------------|---------------------|-------------|-------------------|---------|-------------|----------|
| GROUP: 211              |         |      |              | COURSE CODE: MICU |          |     |     | PHASE: 2        |                    | PART: B             |             | SEAT CATEGORY: UR |         |             |          |
| Serial                  | Year    | ABBR | Form No.     | Name              | Category | PWD | EWS | Honours Subject | Honours Percentage | Entrance Test Marks | Final Score | University        | Pref No | Selected As | Remarks1 |
| 1                       | 2026-27 | MICU | 260520293071 | CHAYAN MANDAL     | GN       | No  | No  | MI              | 70.35              | 35.00               | 35          | CU                | 1       | UR          |          |
| 2                       | 2026-27 | MICU | 260516291624 | JAGRITI RUDRA     | GN       | No  | No  | MI              | 85.3               | 33.50               | 33.5        | WBSU              | 1       | UR          |          |
| 3                       | 2026-27 | MICU | 260519292399 | ATRI KAJURI       | GN       | No  | No  | MI              | 82.17              | 31.00               | 31          | S.K.B.U           | 1       | UR          |          |
| 4                       | 2026-27 | MICU | 260518292112 | DEBAYAN KAR       | GN       | No  | No  | MI              | 75.4               | 27.50               | 27.5        | CU                | 1       | UR          |          |