PROVISIONAL MERIT LIST FOR PART A



UNIVERSITY OF CALCUTTA

UNIVERSITY OF CALCUTTA, 87/1, COLLEGE STREET, KOLKATA, 700073

DRAFT MERIT LIST

This is a computer generated list based on the data provided by the candidates and without any scrutiny or verification. The list may change subject to verification of documents.

Applicants are requested to check the Draft Merit List specially Passed/Appeared, Percentage of Hons. Marks, General Marks, SC, ST, OBC-A, OBC-B, PWD, EWS status, Year of Passing, Order of Preference of Course(s) OR Omission of Name from the list.

Please submit the claim for correction (if any) within the stipulated date & time as mention in the admission schedule available in the admission portal. No claim for correction will be entertained later.

Personal information may be corrected by the candidate himself/ herself by login into the admission portal by using his/ her user ID (Application number) & Password.

Change of Order of Preference may be allowed, even new course within the same application group may be added but no change of group will be allowed, i.e. no addition or deletion of any group.

For change of Order of preference candidate have to login into the admission portal by using his/ her user ID (Application number) & Password and have to submit his / her proposal for revised order of preference. Thereafter, admin will approve the prayer if permissible.

Registration information (like name, Mobile no., E-mail ID, C.U. /Non C.U., C.U. Registration No.) can't be changed by the Candidate himself/ herself.

Academic details can't be changed by the Candidate himself/ herself.

For any correction in Registration information & Academic details Candidate have to e-mail to the helpdesk for correction by using format-I (available in the Information Brochure in Section- 16) with documents. All above claim for correction to be submitted within the stipulated period as notified in admission schedule.

After preliminary correction, a provisional merit list will be published, which will be notified in Admission Schedule.

N.B.: The Rank in the Draft Merit List is not the Final Rank. Mere fulfilment of eligibility criteria does not guarantee admission in a programme. Applicants must satisfy themselves about their eligibilities as prescribed before filling in the Application Form. Overlooking of any information will not be claimed as right.

N.B.: Name of the candidates marked as 'Appeared' are not yet submitted, their final pass marksheet also included in this merit but their % marks obtained . So their rank in the merit list will not be considered. But they will be considered on the midway of the admission schedule if their final pass results are available, subject to availability of vacant seats.

For communication E-mail: cuadmissionmscbtech@gmail.com

| | PROVISIONAL MERIT LIST FOR PART A | | | | | | | | | | | | | | GROUP: 225 | | | | | | | | | | | | | CATEGORY : PWD | | | | | | | | | | |
|------|-----------------------------------|--------------|----------------------|--------------------|----------|-----|----------|-----|-----|-------------|---------------------|---------------|-----------------------|-----------------|---------------|----------------|--------------|--------|--------------------|--------------|------|------|--------|------|---------|---------|------|----------------|-------|----------|--------|----------|---------|-------|-------|-------|-------|-------|
| Rank | Name | Form No. | Registration No. | ров | Category | PWD | Domicile | BPL | EWS | Nationality | Honours | Hons Total | Hons Full Marks | %Hons. Marks | %Gen Marks | Final Score | Is CGPA R | Result | U niversity | Pass Year | PRF1 | PRF2 | PRF3 | PRF4 | PRF5 PR | F6 PRF7 | PRF8 | PRF9 | PRF10 | PRF11 PR | F12 PR | F13 PRF1 | 4 PRF15 | PRF16 | PRF17 | PRF18 | PRF19 | PRF20 |
| 1 | ANKITA GHOSH | 230914222847 | 024-1231- 0025-20 | 05- 06- 2002 | GN | Yes | Yes | No | No | Indian | FOOD & NUTRITION | 1355 | 2000 | 67.75 | 86 | 67.75 | No P | assed | CU | 2023 | NCU | FNWM | SSSNCU | J | | | | | | | | | | | | | | |